

Zechariah 9 - 14

Two Oracles of the Shepherd-King:

> *Zechariah Chapters 9-11*

Corresponds to First Appearing of Christ

> *Zechariah Chapters 12-14*

Corresponds to Second Coming of Christ

Zechariah 9-11, Oracle 1:

Christological Highlights—

Zech. 9:9 “... behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.”

Zech. 9:16 “And the LORD their God shall save them in that day as the flock of his people”

Zech. 10:3 “Mine anger was kindled against the shepherds ... for the LORD of hosts hath visited his flock the house of Judah”

Zech. 11:12-13 “So they weighed for my price thirty pieces of silver ... And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.”

Zechariah 12-14, Oracle 2:

Christological Highlights—

Zech. 12:8 “In that day shall the LORD defend the inhabitants of Jerusalem”

Zech. 12:10 “They shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.”

Zech. 13:9 “They shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.”

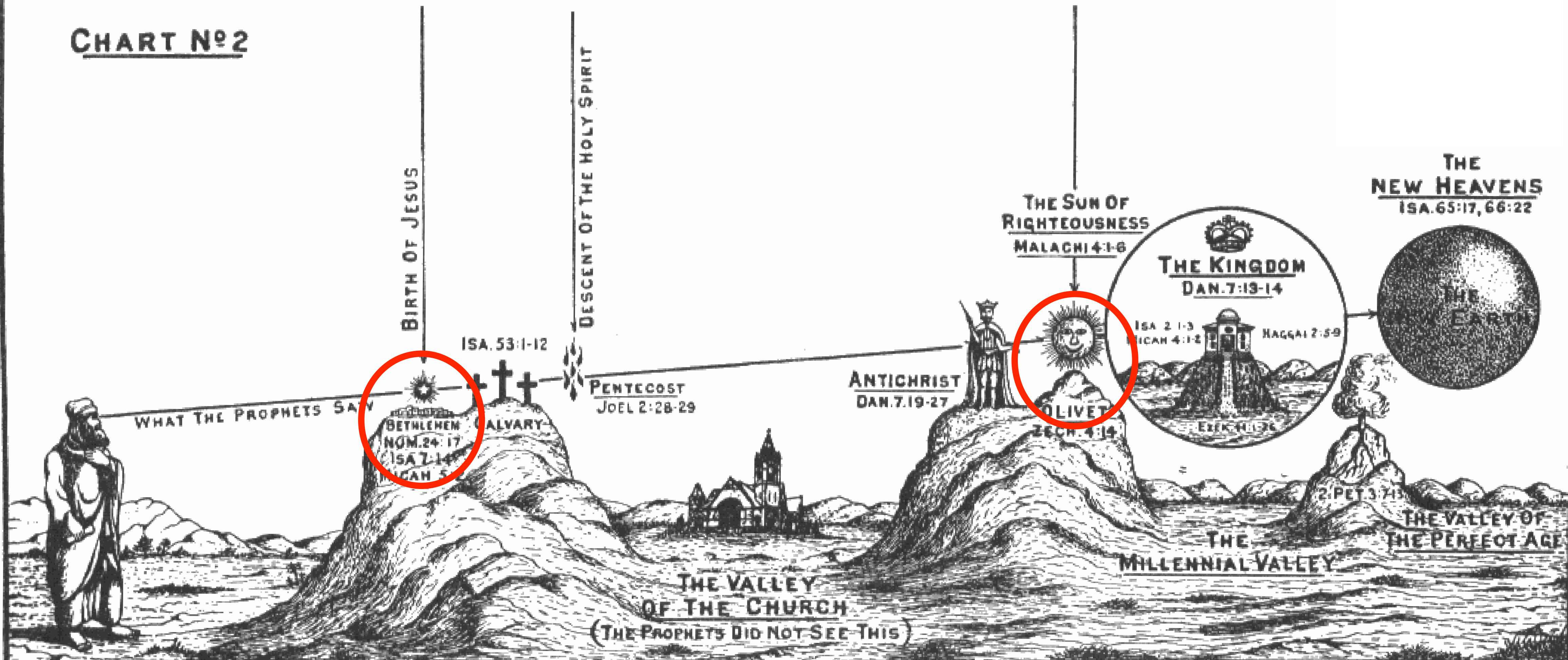
Zech. 14:8-9 “And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.”

Interpretation of Prophecy:

> *Double Fulfillment*

> *Already, Not Yet*

CHART No 2



THE OLD TESTAMENT VALLEY
 THE VIEW-POINT OF THE PROPHETS

OUR VIEW-POINT
 WE SEE THE "MOUNTAIN PEAKS" AND "VALLEYS" FROM THE SIDE
 AND SO CAN SEPARATE THE FIRST AND SECOND COMING PROPHECIES

THE "MOUNTAIN PEAKS" OF PROPHECY

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 CLARENCE LARKIN
 FOXCHASE, PHIL'A. PA
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Beginning of Jesus' Earthly Ministry:

> Near View/"Already" —

Luke 4.17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, 18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord. 20 And he closed the book, and he gave it again to the minister, and sat down.

> Far View/"Not yet" —

Is. 61.1-2 ... To proclaim the acceptable year of the LORD, and the day of vengeance of our God

Interpretation of Prophecy:

> *Double Fulfillment—*

“Few laws are more important to observe in the interpretation of prophetic Scriptures than the law of double reference. Two events, widely separated as to the time of their fulfillment, may be brought together into the scope of prophecy.” ~ Dwight Pentecost

> *Already, Not Yet—*

Often applied only to the kingdom of God, this can be seen throughout Scripture as a “pre-fulfillment of a future reality.”

Interpretation of Prophecy:

> *Double Fulfillment—*

Description of the Day of the Lord:

And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance (Joel 2.31–32)

“Two events...”

But this is that which was spoken by the prophet Joel ... And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. (Acts 2.16–21)

“... brought together.”

These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. (Revelation 14.4)

Interpretation of Prophecy:

> *Double Fulfillment—*

A Virgin Shall Conceive:

Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. ... For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. (Isaiah 7.14–16)

“Two events...”

And I went unto the prophetess; and she conceived, and bare a son. ... For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria. (Isaiah 8.3–4)

“... brought together.”

But while [Joseph] thought on these things, behold, the angel of the Lord appeared unto him in a dream ... Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. (Matthew 1.20–23)

Interpretation of Prophecy:

> *Already, Not Yet—*

Our Position in Christ:

“Pre-fulfillment ...”

Eph. 2.6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

“... future reality.”

1Cor. 15.52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Interpretation of Prophecy:

> *Already, Not Yet*—

Final Victory of Christ:

“Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.” (Hebrews 2.8–9)

“The Four Chariots”
Zechariah 6.1-6

“And I turned, and lifted up mine eyes, and looked, and behold, there came **four chariots out from between two mountains**; and the mountains *were* mountains of brass. ... The black horses which *are* therein go forth into **the north country**; and the white go forth after them; and the grisled go forth toward **the south country**.”

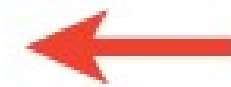




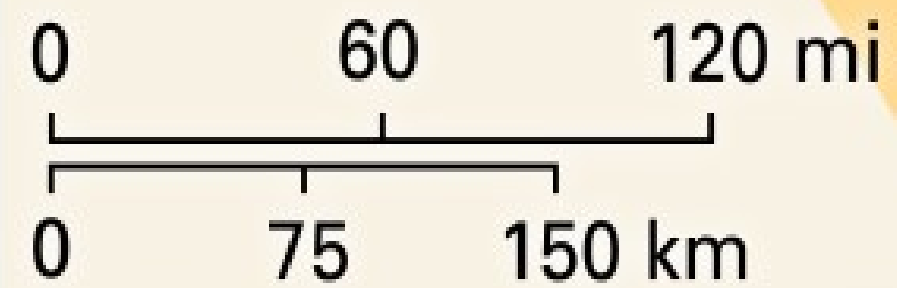
Zechariah 9.1–6

“The burden of the word of the LORD in the land of **Hadrach**, and **Damascus** shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD. And **Hamath** also shall border thereby; **Tyrus**, and **Zidon**, though it be very wise. ... **Gaza** also shall see it, and be very sorrowful ... and the king shall perish from **Gaza** ... and I will cut off the pride of the **Philistines**.”



THE EMPIRE OF ALEXANDER THE GREAT

-  Alexander's route
-  Alexander's empire
-  Battle

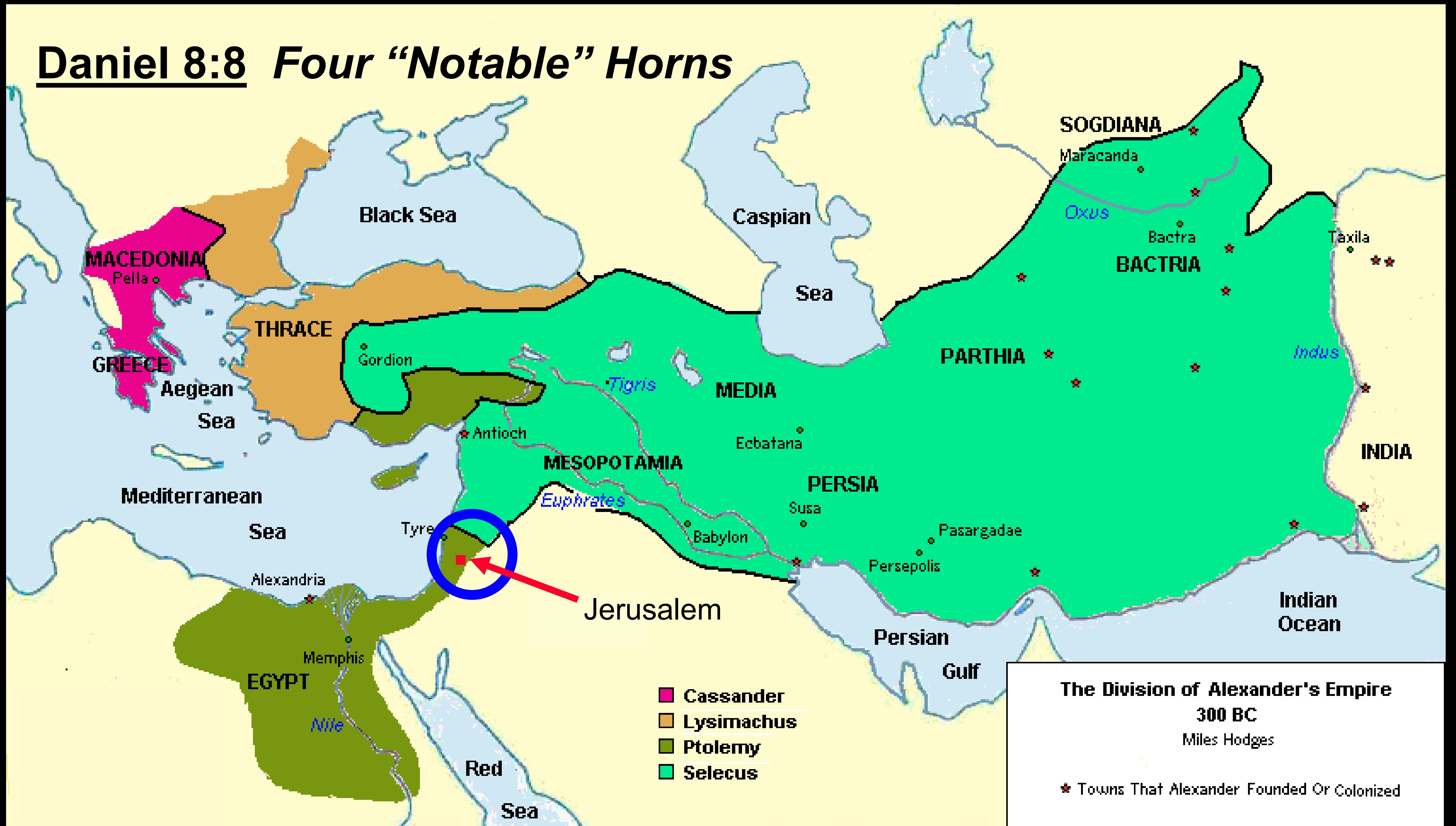


Daniel 8.5–6

“And as I was considering, behold, an **he goat** came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a **notable horn** between his eyes. And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.”



Daniel 8:8 Four "Notable" Horns



The Conquests of Alexander the Great, after the battle of Issus, and before his journey into Persia.



The Conquests of Alexander the Great, after the battle of Issus, and before his journey into Persia.

He went down into Egypt where he was declared Pharaoh in November 332 BC. The people welcomed him into the "Oracle" Temple of the Siwa Oasis. There, they crowned him with the double-crown, reserved only for Pharaohs, and declared him the Son of their chief god, Amun.

(Right) Alexander the Great depicted as a Pharaoh praying to Amun. Ancient Egyptian relief at Luxor Temple.



Zechariah 9.1–6

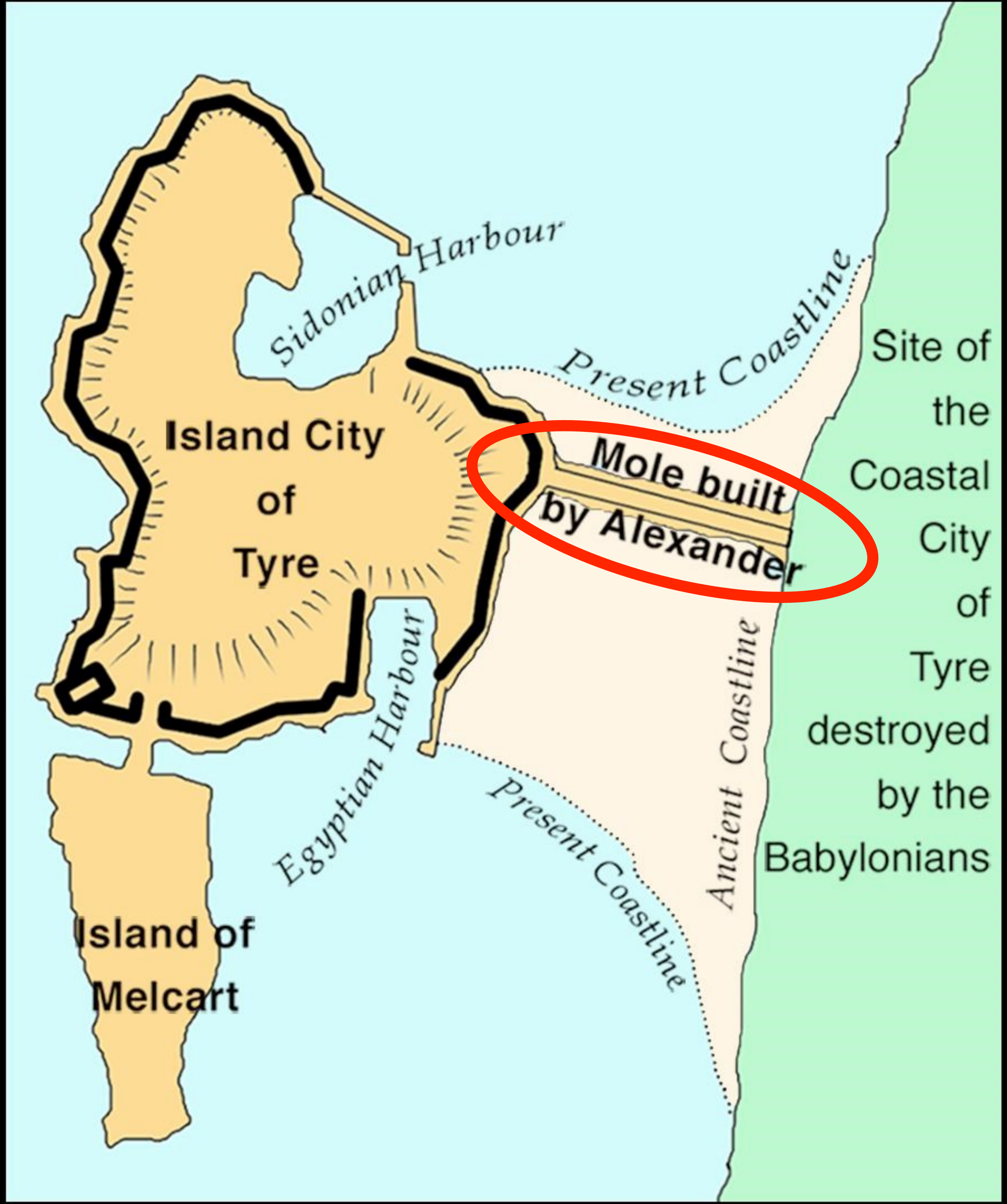
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The Conquests of Alexander the Great, after the battle of Issus, and before his journey into Persia.

He destroyed Tyre, in 332 BC, as prophesied in Ezekiel 26:3-5.





Island City
of
Tyre

Sidonian Harbour

Present Coastline

Mole built
by Alexander

Site of
the
Coastal
City
of
Tyre
destroyed
by the
Babylonians

Egyptian Harbour

Present Coastline

Ancient Coastline

Island of
Melcart

According to Josephus,
Alexander the Great
visited Jerusalem but
did not destroy it as he
did the neighboring
cities because of their
humility and a dream he
purported to have had.

Josephus Ant. XI 317



Zechariah 6.1-6

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