

Zechariah Introduction / Chapter 1

- 1.) Prophet, Priest, Martyr
(Zechariah 1:1)

- 2.) The Lord is Holy—Confess Your Sin
(Zechariah 1:2-4)

- 3.) Rebels & Preachers Come And Go,
But God's Word Brings Lasting Change
(Zechariah 1:5-6)

Zechariah Introduction / Chapter 1

3a.) Rebels & Preachers Come And Go...

“Your fathers, where are they? and the prophets, do they live for ever?” ~ Zech. 1:5

3b.) But God’s Word Brings Lasting Change.

“But my words and my statutes … did they not take hold of your fathers? ~ Zech. 1:6

Chronology of Ezra, Nehemiah & Esther

<i>1st Return under Zerubbabel</i>	<i>Events of the book of Esther</i>	<i>2nd Return under Ezra</i>	<i>3rd Return under Nehemiah</i>
Ezra 1-6	Book of Esther	Ezra 7-10	Book of Nehemiah
537-516 B.C.	473 B.C.	458-457 B.C.	437 B.C.

Zechariah's Ministry

(Zech. 1:7 & 7:1)
(Ezra 5:1)



Zechariah's Visions

- 1.) First Vision: Man On A Red Horse
(Zechariah 1:7-17)

- 2.) Second Vision: Four Horns &
Four Carpenters
(Zechariah 1:18-21)

- 3.) Third Vision: Man With Measuring Line
(Zechariah 2:1-13)

- 4.) Fourth Vision: Cleansing Of The High Priest
(Zechariah 3:1-10)

Zechariah's Visions

5.) Fifth Vision: The Golden Lampstand & Two Olive Trees

(Zechariah 4:1-14)

6.) Sixth Vision: The Flying Scroll

(Zechariah 5:1-4)

7.) Seventh Vision: The Woman in the Ephah

(Zechariah 5:5-11)

8.) Eighth Vision: The Four Chariots

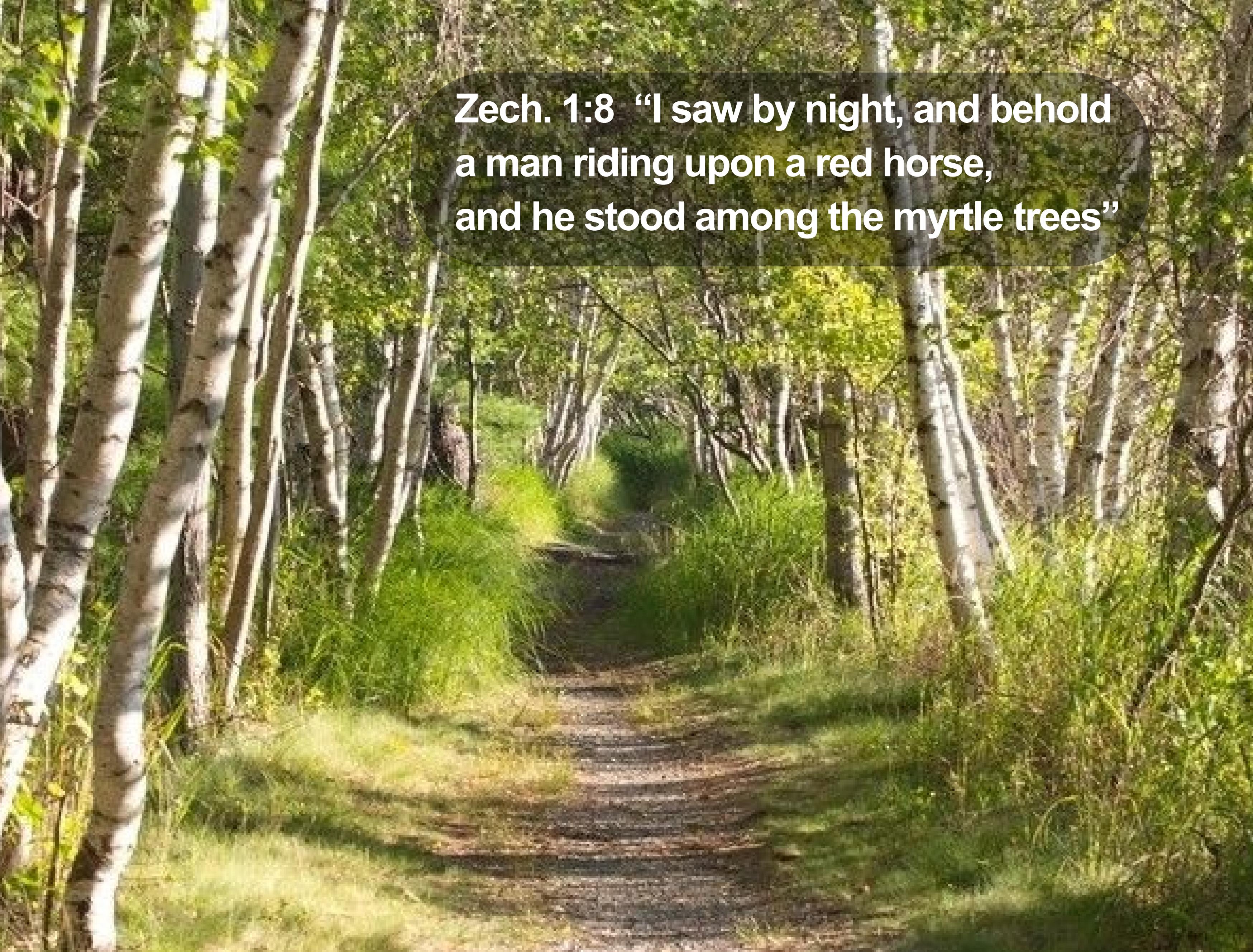
(Zechariah 6:1-8)

Zechariah Visions 1-2

- 1.) How Long Will The Lord Allow Injustice?
(Zechariah 1:7-12)

- 2.) The Lord Promises To Return
(Zechariah 1:13-17)

- 3.) The Lord Promises To Bring Justice
(Zechariah 1:18-21)



Zech. 1:8 “I saw by night, and behold
a man riding upon a red horse,
and he stood among the myrtle trees”

Red horse
signifies:
War, Bloodshed
& Judgment.

Zechariah 1:8
Zechariah 6:2
Revelation 6:4



World Kingdoms In Prophecy

“Four Horns” Zech. 1:18

Egypt, Assyria, Babylon, Medo-Persia (?)

3.) The Lord Promises To Bring Justice
(Zechariah 1:18-21)

A.) Dan. 2:36-45— (Great Colossus)

Egypt, Assyria, Babylon, Medo-Persia,
Greece, Rome, Ten-King Alliance

B.) Daniel 7:15-19, 23—

Egypt, Assyria, Babylon, Medo-Persia,
Greece, Rome/Ten-King Alliance

C.) Rev. 17:8-11—

Egypt, Assyria, Babylon, Medo-Persia,
Greece, Rome, Ten-King Alliance

1.) HEAD OF GOLD
KINGDOM OF BABYLON

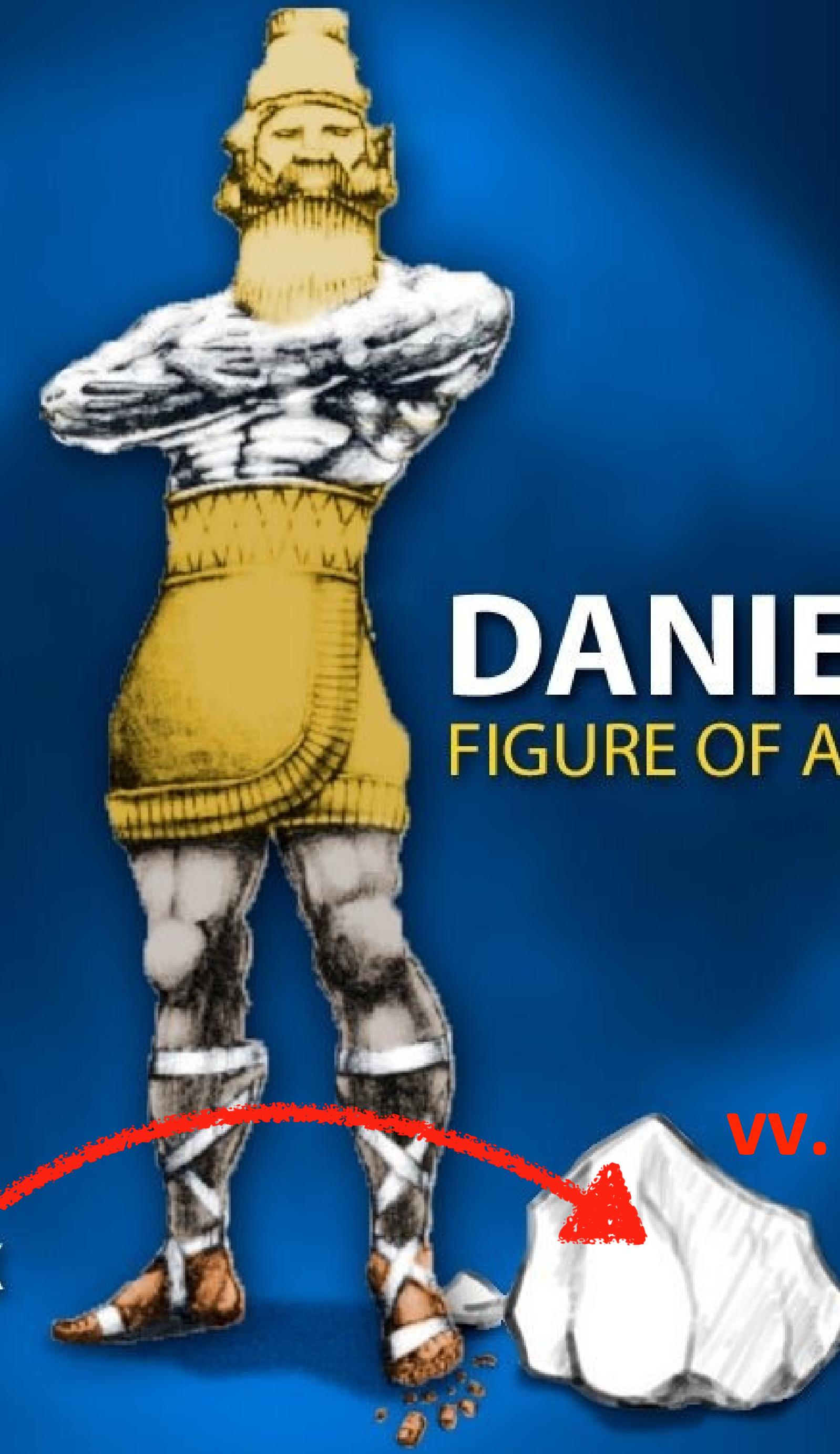
**2.) CHEST & ARMS
OF SILVER**
KINGDOM OF MEDES
& PERSIANS

**3.) BELLY & THIGHS
OF BRONZE**
KINGDOM OF
ANCIENT GREECE

4.) LEGS OF IRON
KINGDOM OF
ANCIENT ROME

**5.) FEET OF IRON
& CLAY**
KINGDOM OF
RESTORED ROME

CRUSHING ROCK
KINGDOM OF GOD



DANIEL 2

FIGURE OF A MAN

vv. 44-45

Third Vision: Man With Measuring Line — “The Hope of Zion”

- 1.) Jerusalem Shall Grow & Prosper
(Zechariah 2:1-5)

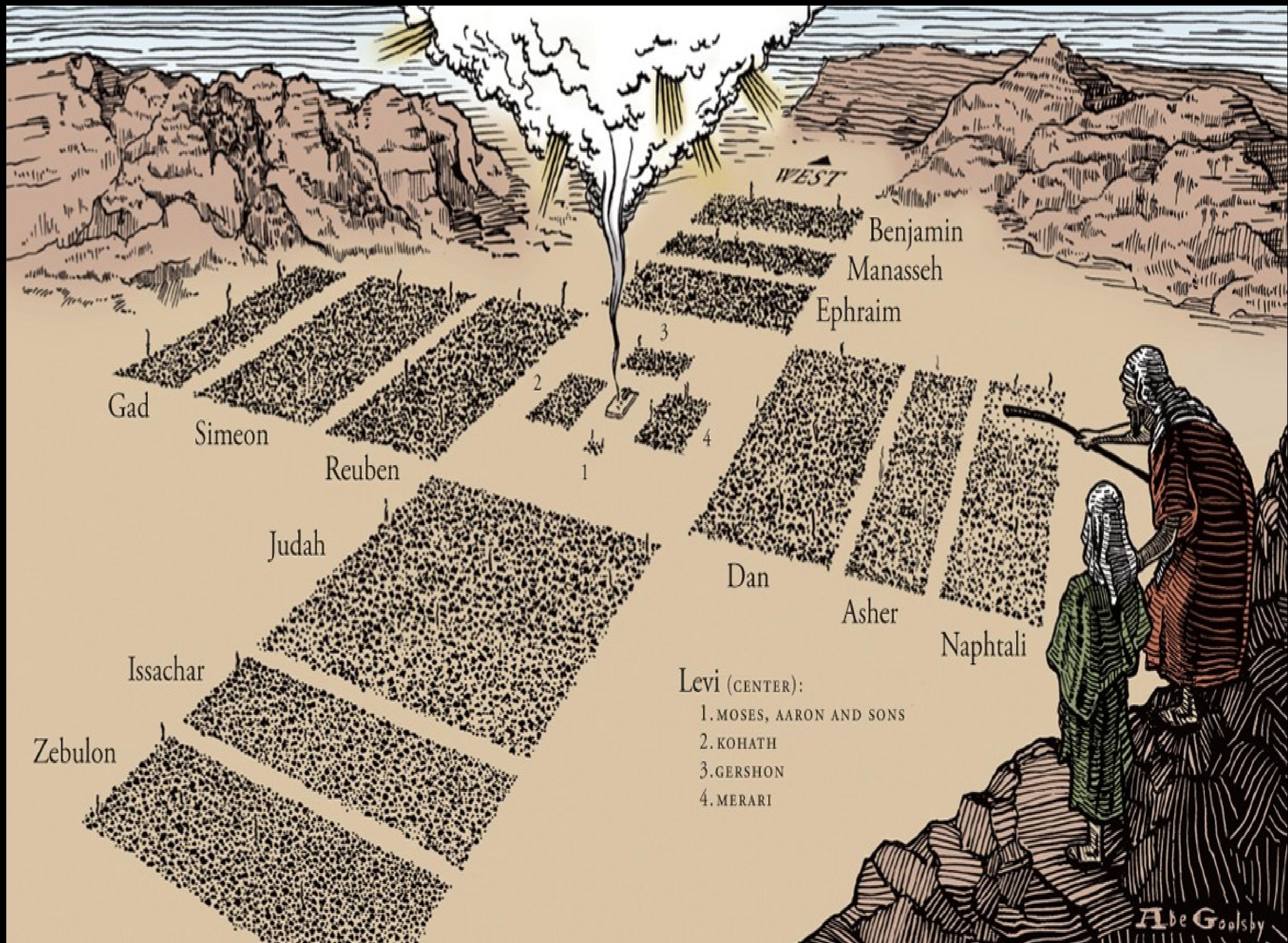
- 2.) Act In Faith, Have Courage—Come Forth!
(Zechariah 2:6-9)

- 3.) Rejoice, Immanuel Returns—He Will Dwell With Us!
(Zechariah 2:10-13)



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Fourth Vision: Cleansing Of The High Priest –
“The Removal Of Transgressions”

Focus: Jeshua, son of Jozadak

- 1.) The Accuser Rebuked,
(*Zechariah 3:1-3*)
- 2.) Change Of Garments,
(*Zechariah 3:4-5*)
- 3.) Challenge To Walk Holy,
(*Zechariah 3:6-7*)
- 4.) Promise Of A Forthcoming Messiah,
(*Zechariah 3:8-10*)



*High Priest
of Israel*

Fifth Vision: The Golden Lampstand & Two Olive Trees —

“The Confirmation Of Governance”

Focus: Zerubbabel, son of Shealtiel

- 1.) Israel, Light Of Nations,
(Zechariah 4:1-5)

- 2.) **Zerubbabel**, Governor & Forerunner,
(Zechariah 4:6-10)

- 3.) The Two Ministers Of Israel,
(Zechariah 4:11-14)









Het Gezigte dat Zacharias sag vanden Gouden Kandelaar met een Olye-kruykje boven des selven hoofd en Seven Lampen daar op; nade mēning van Villalpandus afgebeelt; uit Zach. 4.

3.) The Two Ministers Of Israel: (Zech. 4 & Rev. 11)

- a.) **The Place:** Temple Mount, in destroyed Jerusalem
- b.) **The Purpose:** To lead God's people / bear witness
- c.) **The Persons:** Joshua & Zerubbabel
Elijah & (Moses?, Enoch?, John?)
- d.) **The Provision:** Authority, Power & Protection
- e.) **The Parallel:** Witness, Light, Trouble, Holy Spirit

Zechariah 4

- I.) Judgement is Past
- II.) Pre-figures Christ
- III.) One Light to Nations
- IV.) Channeling Blessing

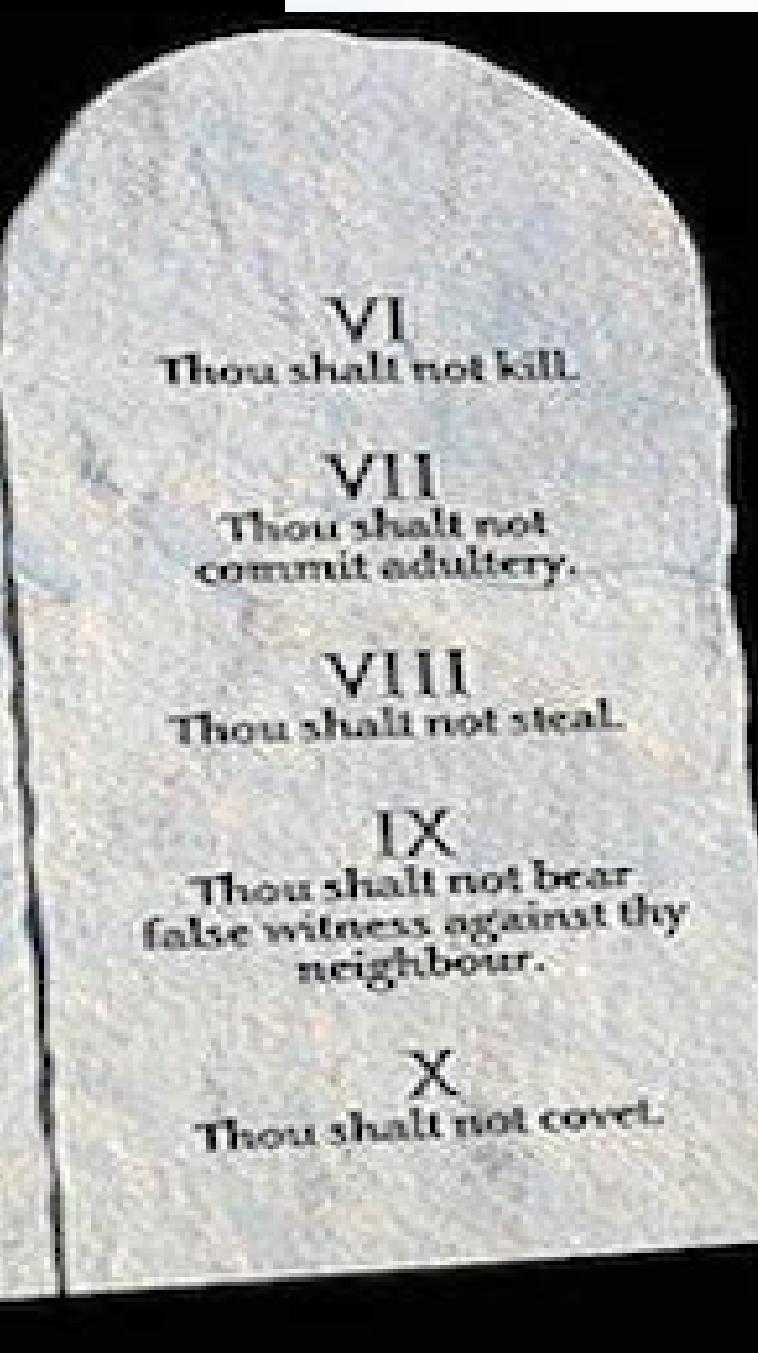
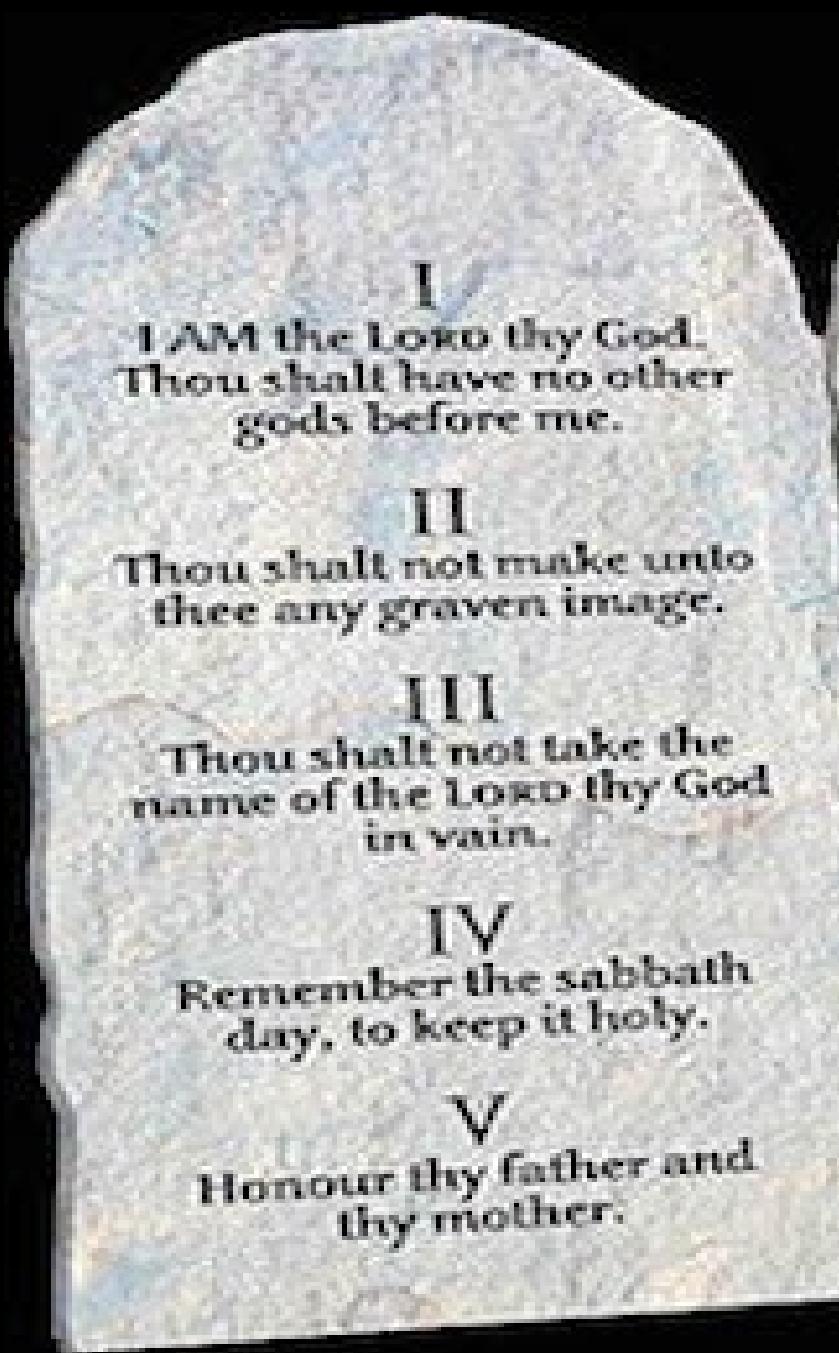
Revelation 11

- I.) Judgement is Coming
- II.) Announces Christ
- III.) Two Lights to World
- IV.) Proclaiming Cursing

Sixth Vision: The Flying Scroll – “Curses & Consequences”

- 1.) The Holiness of God's People,
(Zechariah 5:1-3)

- 2.) The Consequence of Sin,
(Zechariah 5:4)



Seventh Vision: The Woman in the Ephah — “The Removal of Sin”

- 1.) The Measure of Sin
(Zechariah 5:5-6)

- 2.) The Judgment of Sin
(Zechariah 5:7-8)

- 3.) The Expulsion of Sin
(Zechariah 5:9)

- 4.) The Destination of Sin
(Zechariah 5:10-11)

“The Removal of Sin”

2.) The Judgment of Sin

(Zechariah 5:7-8)

Three metaphors are used to represent Sin:

- a.) Woman (Genesis account)
- b.) Spiritual Idolatry (False worship)
- c.) Merchandise, Riches (Covetousness)





“the angel that talked with me ... cast the weight of lead upon the mouth thereof.”
(Zech. 5.5-8)



“And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city **Babylon** be thrown down” (Rev. 18.21)



Jerusalem

SHINAR



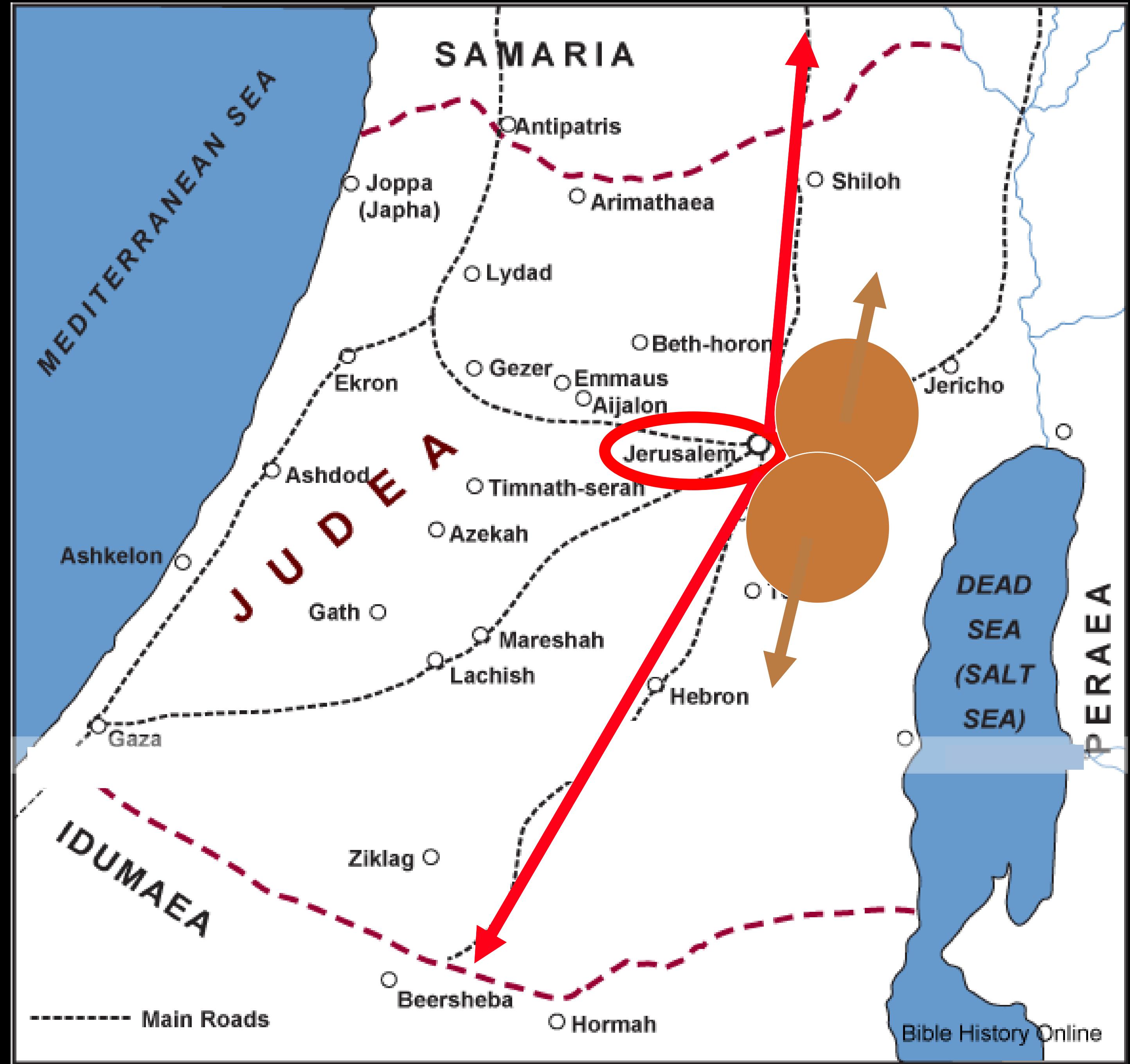
Eighth Vision: The Four Chariots — “Judgment Comes”.

1.) The Two Mountains Appear
(*Zechariah 6:1*)

2.) The Four Spirits Revealed
(*Zechariah 6:2-5a*)

3.) He Sends Forth Judgment
(*Zechariah 6:5b-7*)

4.) Vengeance Is Satisfied
(*Zechariah 6:8*)





Similar color horses are present in these passages:
(Zechariah 1:8), (Zechariah 6:1-8) & (Revelation 6:1-8)

“The Concluding Ceremony”-

1.) From Gifts, To Crowns

(Zechariah 6:9-11)

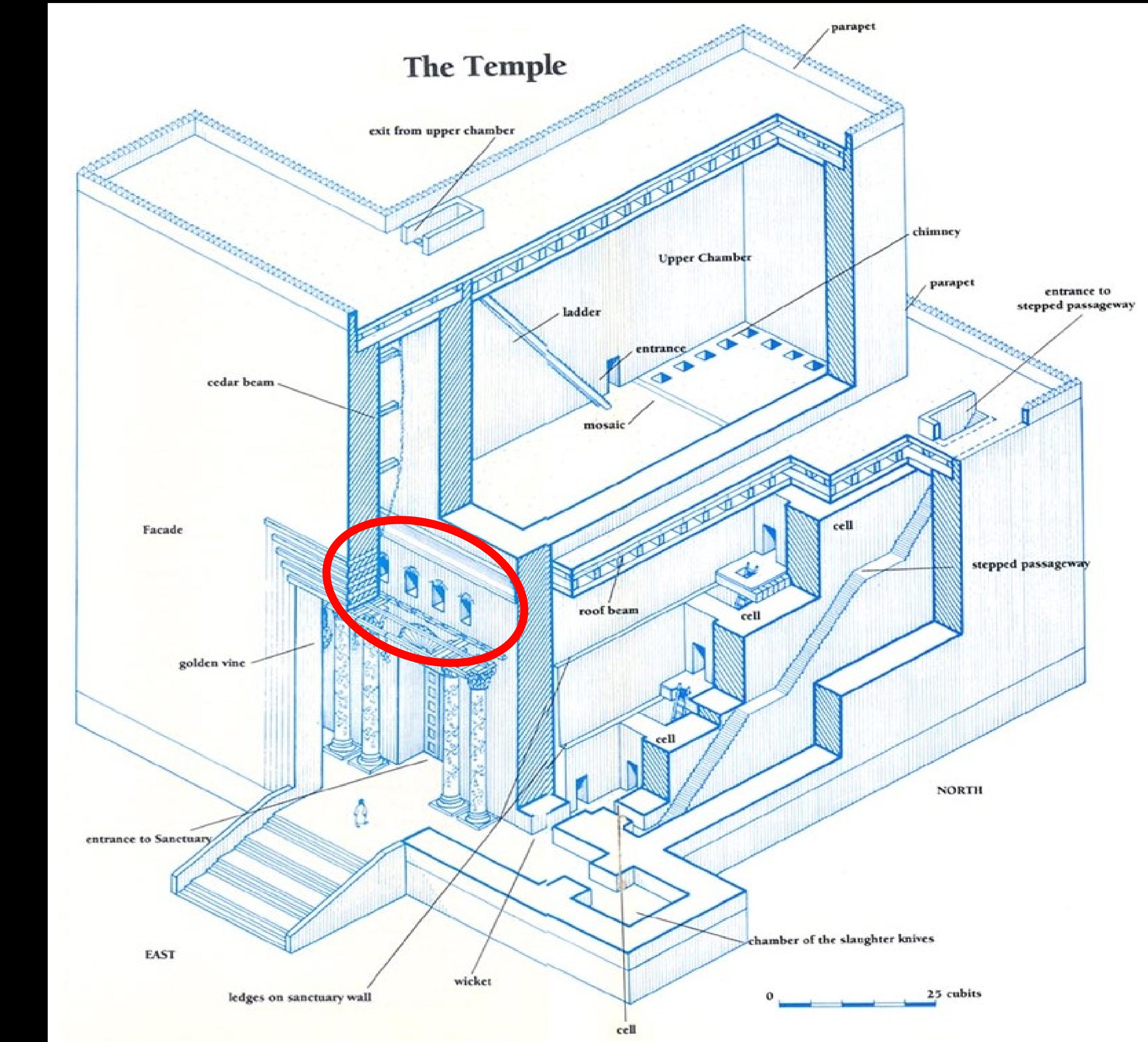
2.) The Prophesy of The Branch

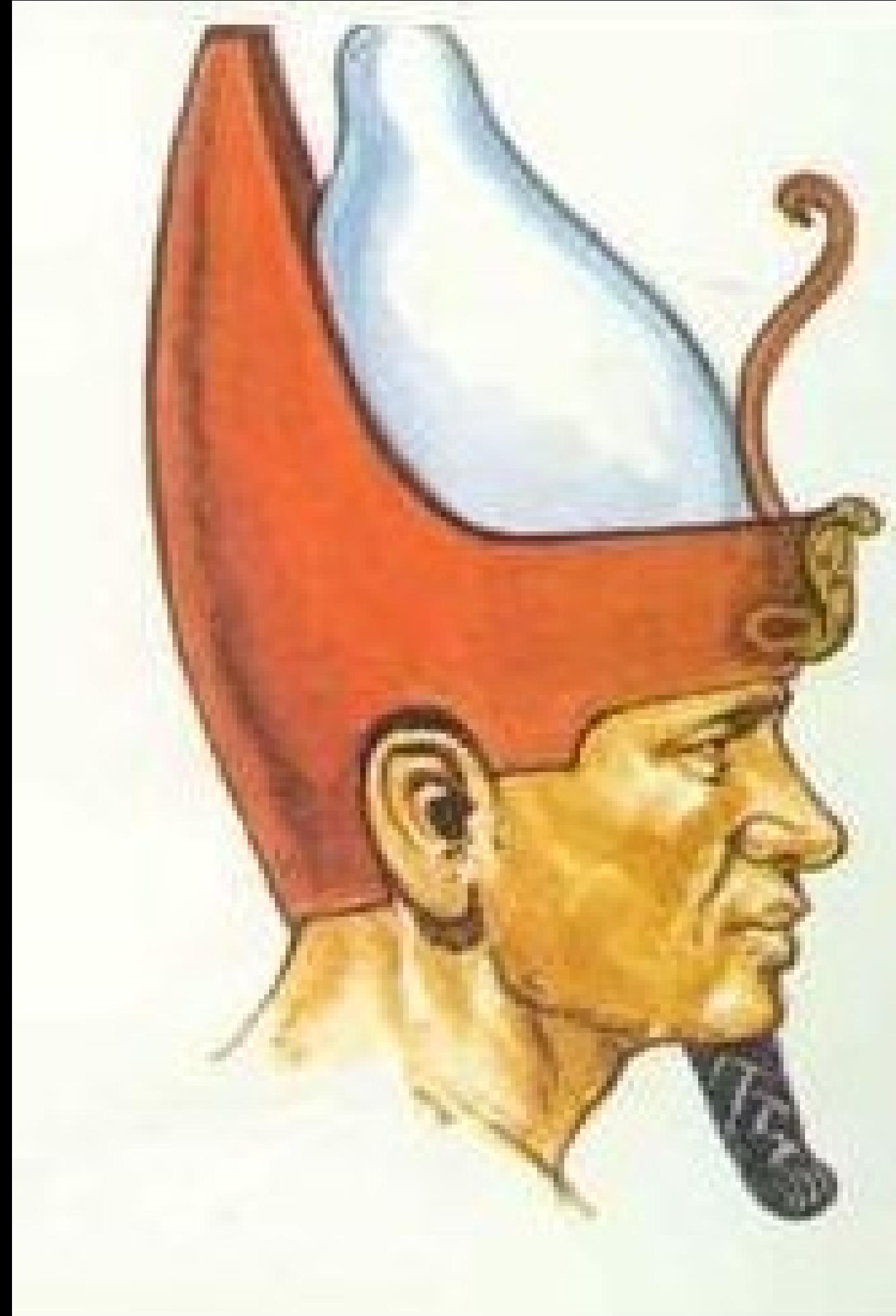
(Zechariah 6:12-13)

3.) A Memorial and a Sign

(Zechariah 6:14-15)

v. 14 “the crowns
shall be ... for a memorial
in the temple”





Pschent Crown:

“Pharaoh of the two lands”

“A Sincere Walk With God”

- 1.) The Inquiry
(Zechariah 7:1-3)

- 2.) The Confrontation
(Zechariah 7:4-7)

- 3.) The Challenge
(Zechariah 7:8-10)

- 4.) The Warning
(Zechariah 7:11-14)

“A Sincere Walk With God”

“*Execute true judgment*” — to “brother” 7:9; to “neighbor” 8:16

None to “*imagine evil*” — to “brother” 7:10; to “neighbor” 8:17

No *oppression*, 7:10 — Hb. To defraud, and/or deceive

and No *false oath*, 8:17 — Hb. (lit.) To “swear” a “lie”

“God’s Restoration & Prosperity”

- 1.) The Restoration of God’s People
(Zechariah 8:1-8)

- 2.) The Prosperity of God’s People
(Zechariah 8:9-15)

- 3.) The Peace & Joy of God’s People
(Zechariah 8:16-19)

- 4.) The Future of God’s People
(Zechariah 8:20-23)