

Zechariah Introduction / Chapter 1

- 1.) Prophet, Priest, Martyr
(Zechariah 1:1)
- 2.) The Lord is Holy—Confess Your Sin
(Zechariah 1:2-4)
- 3.) Rebels & Preachers Come And Go,
But God's Word Brings Lasting Change
(Zechariah 1:5-6)

Zechariah Introduction / Chapter 1

3a.) Rebels & Preachers Come And Go...

“Your fathers, where are they? and the prophets, do they live for ever?” ~ Zech. 1:5

3b.) But God’s Word Brings Lasting Change.

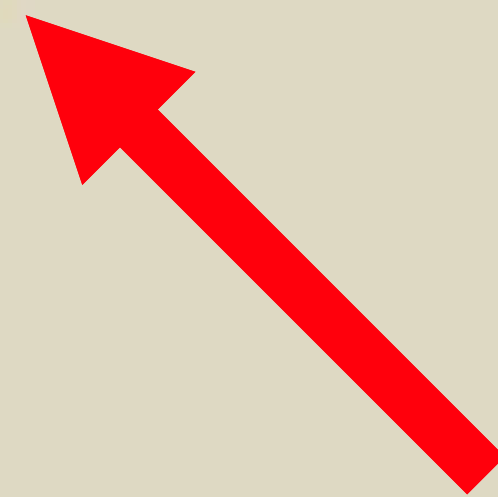
“But my words and my statutes ... did they not take hold of your fathers? ~ Zech. 1:6

Chronology of Ezra, Nehemiah & Esther

1st Return under Zerubbabel	Events of the book of Esther	2nd Return under Ezra	3rd Return under Nehemiah
Ezra 1-6	Book of Esther	Ezra 7-10	Book of Nehemiah
537-516 B.C.	473 B.C.	458-457 B.C.	437 B.C.

Zechariah's Ministry

(Zech. 1:7 & 7:1)
(Ezra 5:1)



Zechariah's Visions

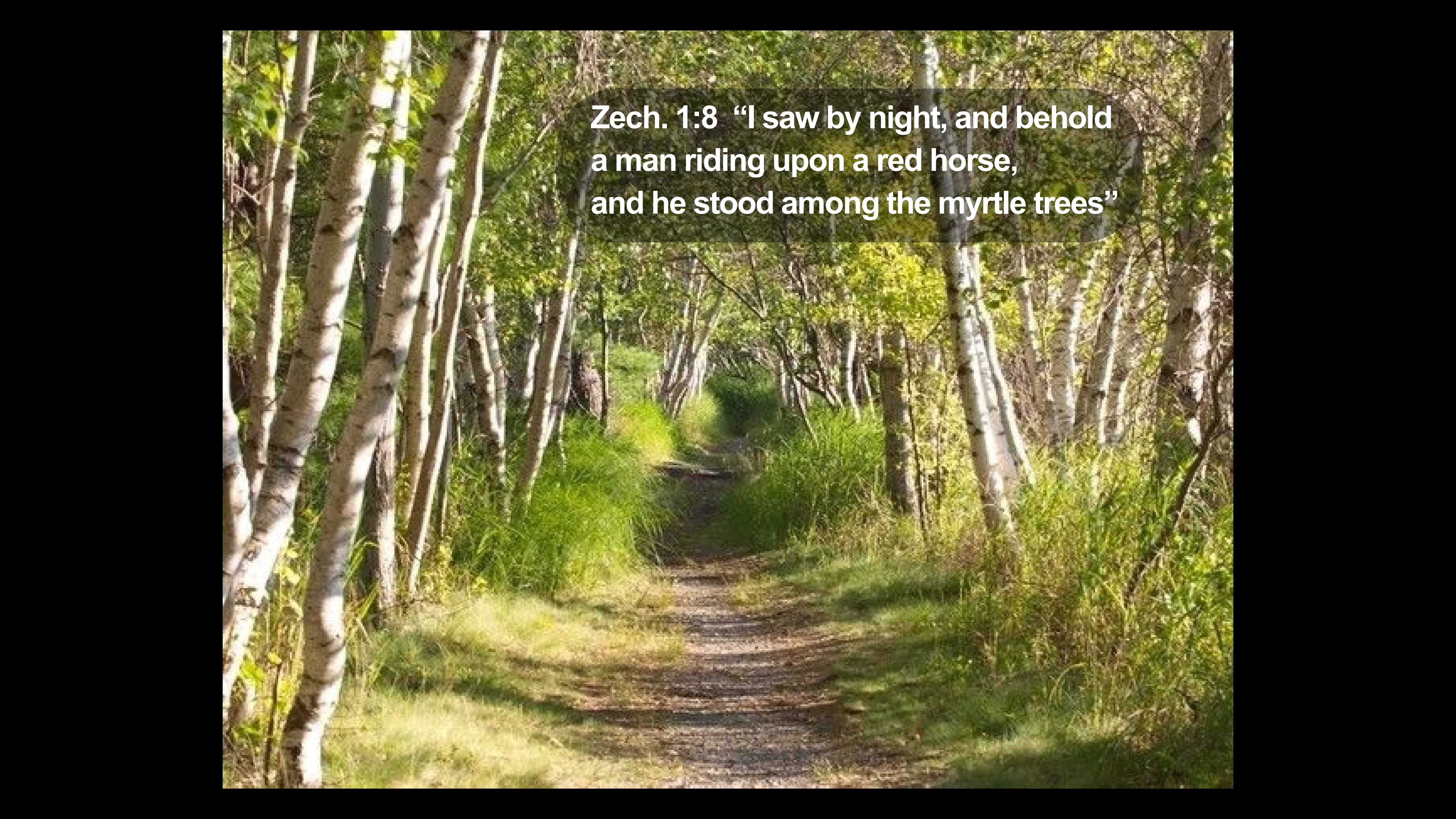
- 1.) First Vision: Man On A Red Horse
(*Zechariah 1:7-17*)
- 2.) Second Vision: Four Horns & Four Carpenters
(*Zechariah 1:18-21*)
- 3.) Third Vision: Man With Measuring Line
(*Zechariah 2:1-13*)
- 4.) Fourth Vision: Cleansing Of The High Priest
(*Zechariah 3:1-10*)

Zechariah's Visions

- 5.) Fifth Vision: The Golden Lampstand & Two Olive Trees
(Zechariah 4:1-14)
- 6.) Sixth Vision: The Flying Scroll
(Zechariah 5:1-4)
- 7.) Seventh Vision: The Woman in the Ephah
(Zechariah 5:5-11)
- 8.) Eighth Vision: The Four Chariots
(Zechariah 6:1-8)

Zechariah Visions 1-2

- 1.) How Long Will The Lord Allow Injustice?
(Zechariah 1:7-12)
- 2.) The Lord Promises To Return
(Zechariah 1:13-17)
- 3.) The Lord Promises To Bring Justice
(Zechariah 1:18-21)

A photograph of a dirt path winding through a forest of birch trees. The path is made of gravel and dirt, and the trees have characteristic white bark. The scene is brightly lit, suggesting a sunny day. A semi-transparent dark oval is overlaid on the upper right portion of the image, containing white text.

**Zech. 1:8 “I saw by night, and behold
a man riding upon a red horse,
and he stood among the myrtle trees”**

Red horse
signifies:
War, Bloodshed
& Judgment.

Zechariah 1:8

Zechariah 6:2

Revelation 6:4



World Kingdoms In Prophecy

“Four Horns” Zech. 1:18

Egypt, Assyria, Babylon, Medo-Persia (?)

3.) The Lord
Promises To
Bring Justice
(*Zechariah*
1:18-21)

A.) *Dan. 2:36-45*— (*Great Colossus*)
Egypt, Assyria, Babylon, Medo-Persia,
Greece, Rome, Ten-King Alliance

B.) *Daniel 7:15-19, 23*—
Egypt, Assyria, Babylon, Medo-Persia,
Greece, Rome/Ten-King Alliance

C.) *Rev. 17:8-11*—
Egypt, Assyria, Babylon, Medo-Persia,
Greece, Rome, Ten-King Alliance

1.) **HEAD OF GOLD**
KINGDOM OF BABYLON

2.) **CHEST & ARMS
OF SILVER**
KINGDOM OF MEDES
& PERSIANS

3.) **BELLY & THIGHS
OF BRONZE**
KINGDOM OF
ANCIENT GREECE

4.) **LEGS OF IRON**
KINGDOM OF
ANCIENT ROME

5.) **FEET OF IRON
& CLAY**
KINGDOM OF
RESTORED ROME

CRUSHING ROCK
KINGDOM OF GOD



DANIEL 2

FIGURE OF A MAN

vv. 44-45

Third Vision: Man With Measuring Line — “The Hope of Zion”

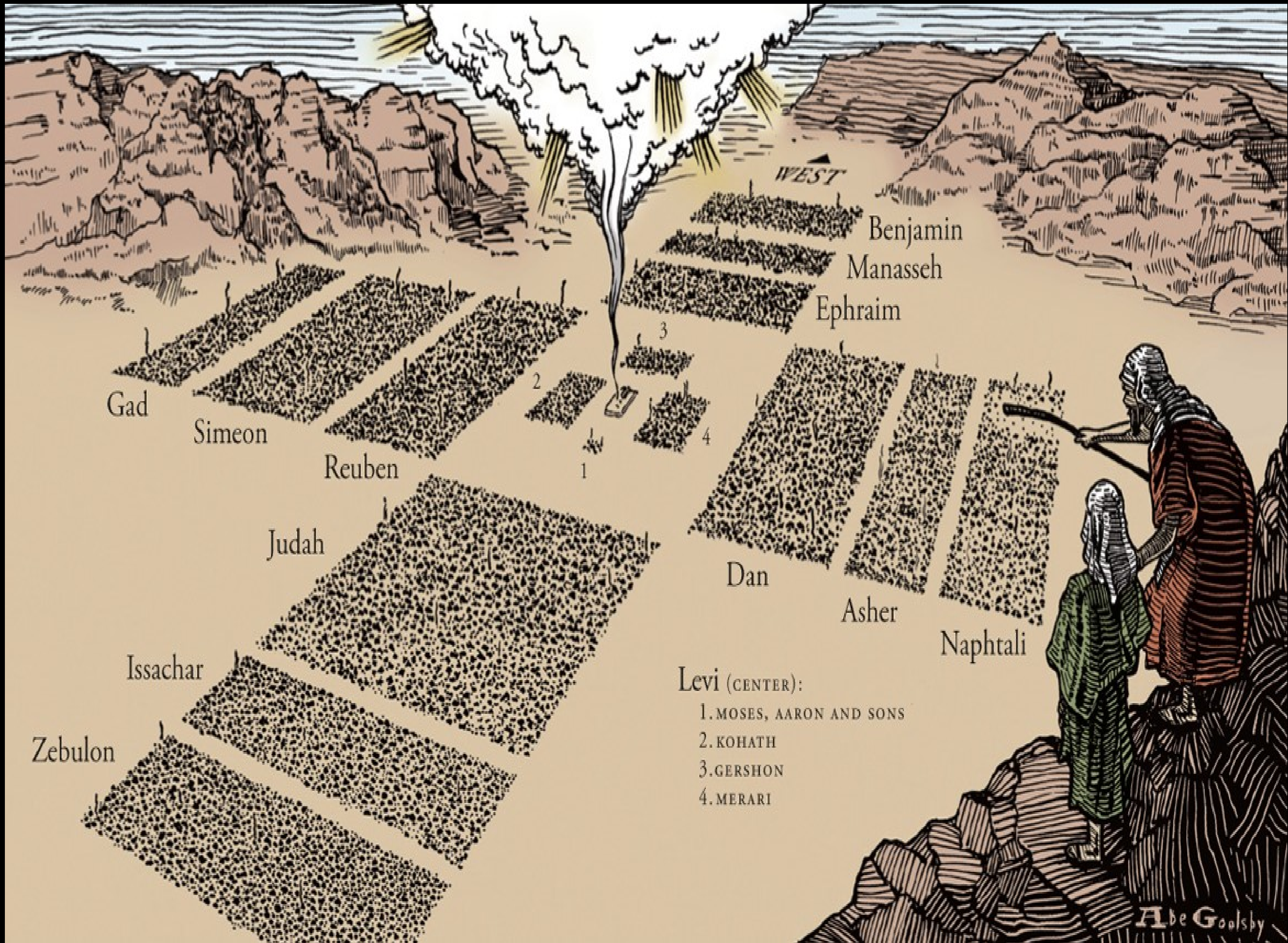
- 1.) Jerusalem Shall **Grow & Prosper**
(Zechariah 2:1-5)
- 2.) Act In Faith, Have Courage—**Come Forth!**
(Zechariah 2:6-9)
- 3.) Rejoice, Immanuel Returns—**He Will
Dwell With Us!**
(Zechariah 2:10-13)

MAKE ISRAEL
GREAT AGAIN



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WEST

Benjamin
Manasseh
Ephraim

Gad

Simeon

Reuben

Judah

Dan

Asher

Naphtali

Issachar

Zebulon

Levi (CENTER):
1. MOSES, AARON AND SONS
2. KOHATH
3. GERSHON
4. MERARI

Abe Goolsby

Fourth Vision: Cleansing Of The High Priest —
“The Removal Of Transgressions”

Focus: Jeshua, son of Jozadak

- 1.) The Accuser Rebuked,
(Zechariah 3:1-3)
- 2.) Change Of Garments,
(Zechariah 3:4-5)
- 3.) Challenge To Walk Holy,
(Zechariah 3:6-7)
- 4.) Promise Of A Forthcoming Messiah,
(Zechariah 3:8-10)



*High Priest
of Israel*

Fifth Vision: The Golden Lampstand & Two Olive Trees —
“The Confirmation Of Governance”

Focus: Zerubbabel, son of Shealtiel

- 1.) Israel, Light Of Nations,
(Zechariah 4:1-5)
- 2.) ***Zerubbabel***, Governor & Forerunner,
(Zechariah 4:6-10)
- 3.) The Two Ministers Of Israel,
(Zechariah 4:11-14)



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Het Gezigte dat Zacharias zag vanden Gouden Kandelaar met een Olye-kruykje boven des seken hoofd en Seven Lampen daar op; nade mēning van Villalpandus afgebeeld; uit Zach. 4.

3.) The Two Ministers Of Israel: (Zech. 4 & Rev. 11)

- a.) **The Place:** Temple Mount, in destroyed Jerusalem
- b.) **The Purpose:** To lead God's people / bear witness
- c.) **The Persons:** Joshua & Zerubbabel
Elijah & (Moses?, Enoch?, John?)
- d.) **The Provision:** Authority, Power & Protection
- e.) **The Parallell:** Witness, Light, Trouble, Holy Spirit

Zechariah 4

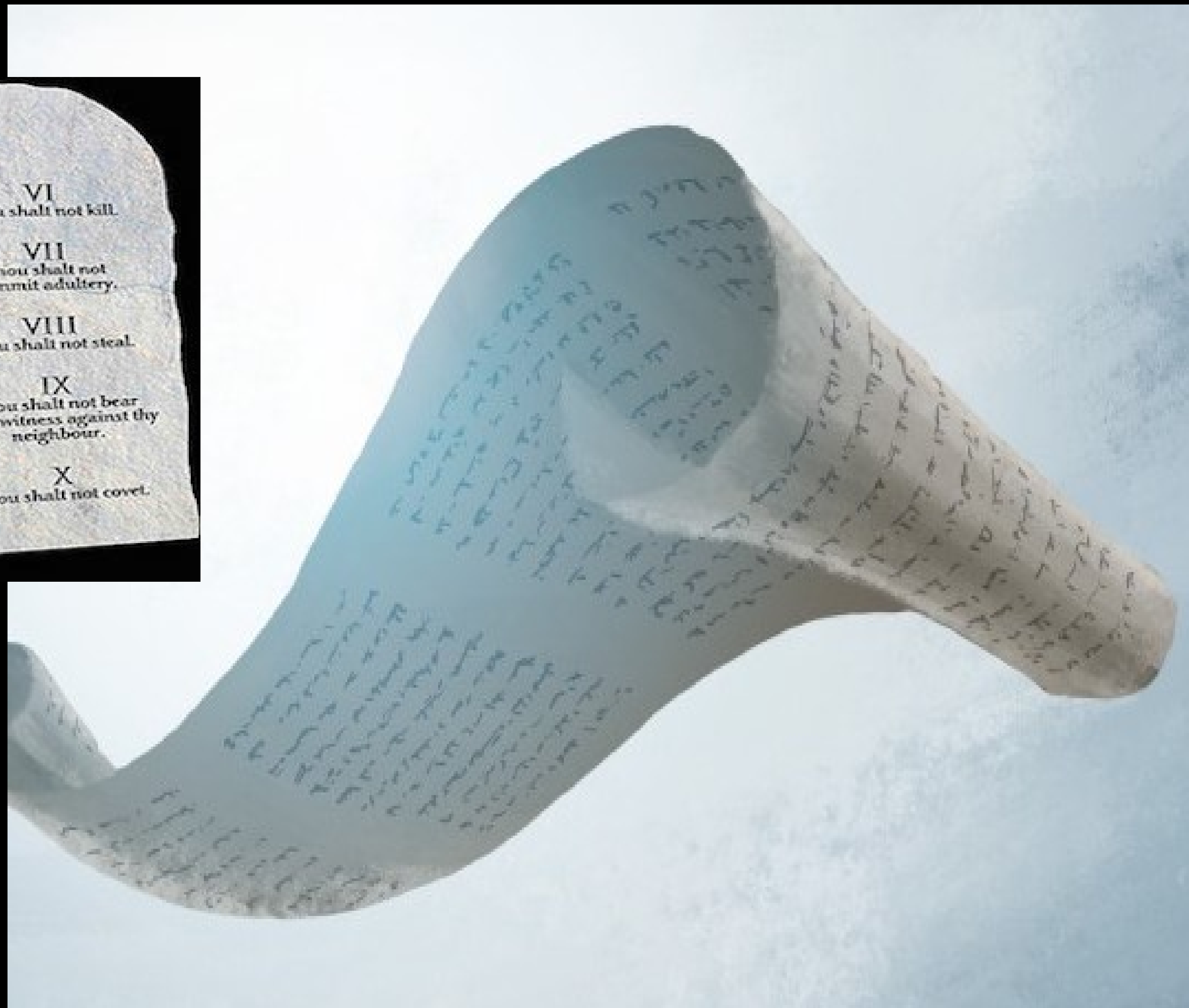
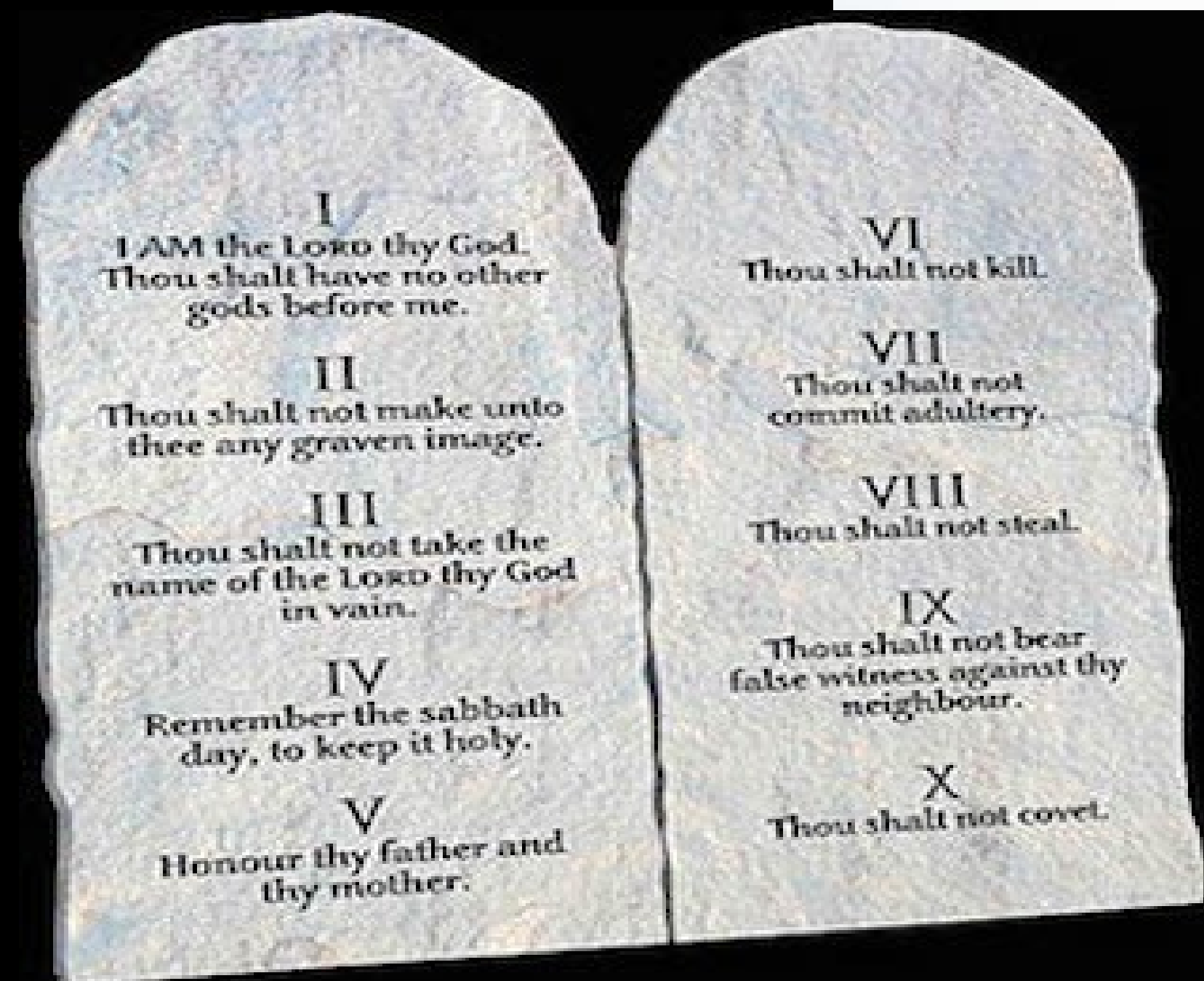
- I.) Judgement is Past
- II.) Pre-figures Christ
- III.) One Light to Nations
- IV.) Channeling Blessing

Revelation 11

- I.) Judgement is Coming
- II.) Announces Christ
- III.) Two Lights to World
- IV.) Proclaiming Cursing

Sixth Vision: The Flying Scroll — “Curses & Consequences”

- 1.) The Holiness of God’s People,
(Zechariah 5:1-3)
- 2.) The Consequence of Sin,
(Zechariah 5:4)



Seventh Vision: The Woman in the Ephah — “The Removal of Sin”

- 1.) The Measure of Sin
(Zechariah 5:5-6)
- 2.) The Judgment of Sin
(Zechariah 5:7-8)
- 3.) The Expulsion of Sin
(Zechariah 5:9)
- 4.) The Destination of Sin
(Zechariah 5:10-11)

“The Removal of Sin”

2.) The Judgment of Sin (Zechariah 5:7-8)

Three metaphors are used to represent Sin:

- a.) Woman (Genesis account)
- b.) Spiritual Idolatry (False worship)
- c.) Merchandise, Riches (Covetousness)





“the angel that talked with me . . . cast the weight of lead upon the mouth thereof.”
(Zech. 5.5-8)



“And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city **Babylon** be thrown down” (Rev. 18.21)



Jerusalem

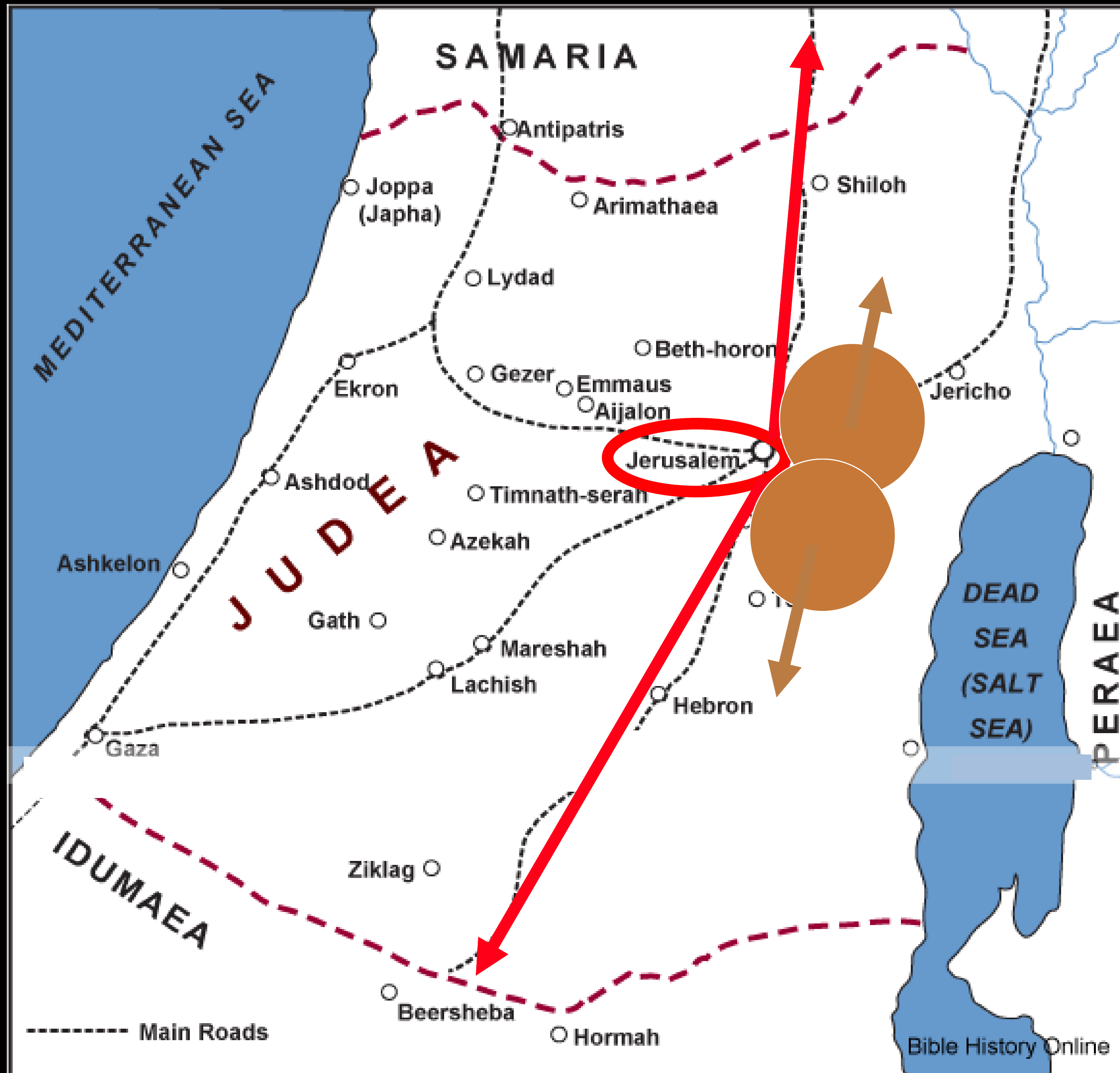
SHINAR

Babylonia & Assyria



Eighth Vision: The Four Chariots — “Judgment Comes”

- 1.) The Two Mountains Appear
(Zechariah 6:1)
- 2.) The Four Spirits Revealed
(Zechariah 6:2-5a)
- 3.) He Sends Forth Judgment
(Zechariah 6:5b-7)
- 4.) Vengeance Is Satisfied
(Zechariah 6:8)



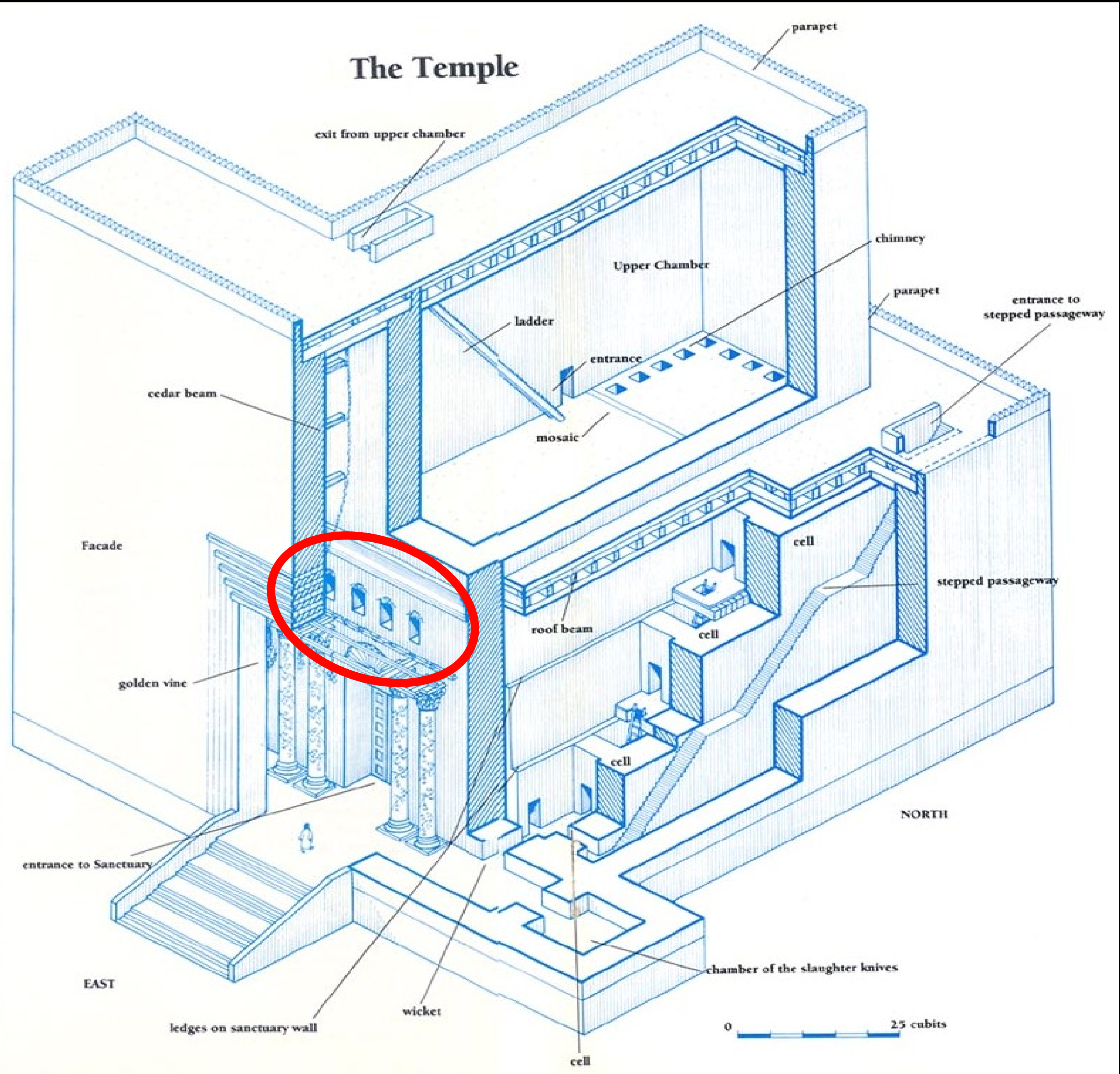


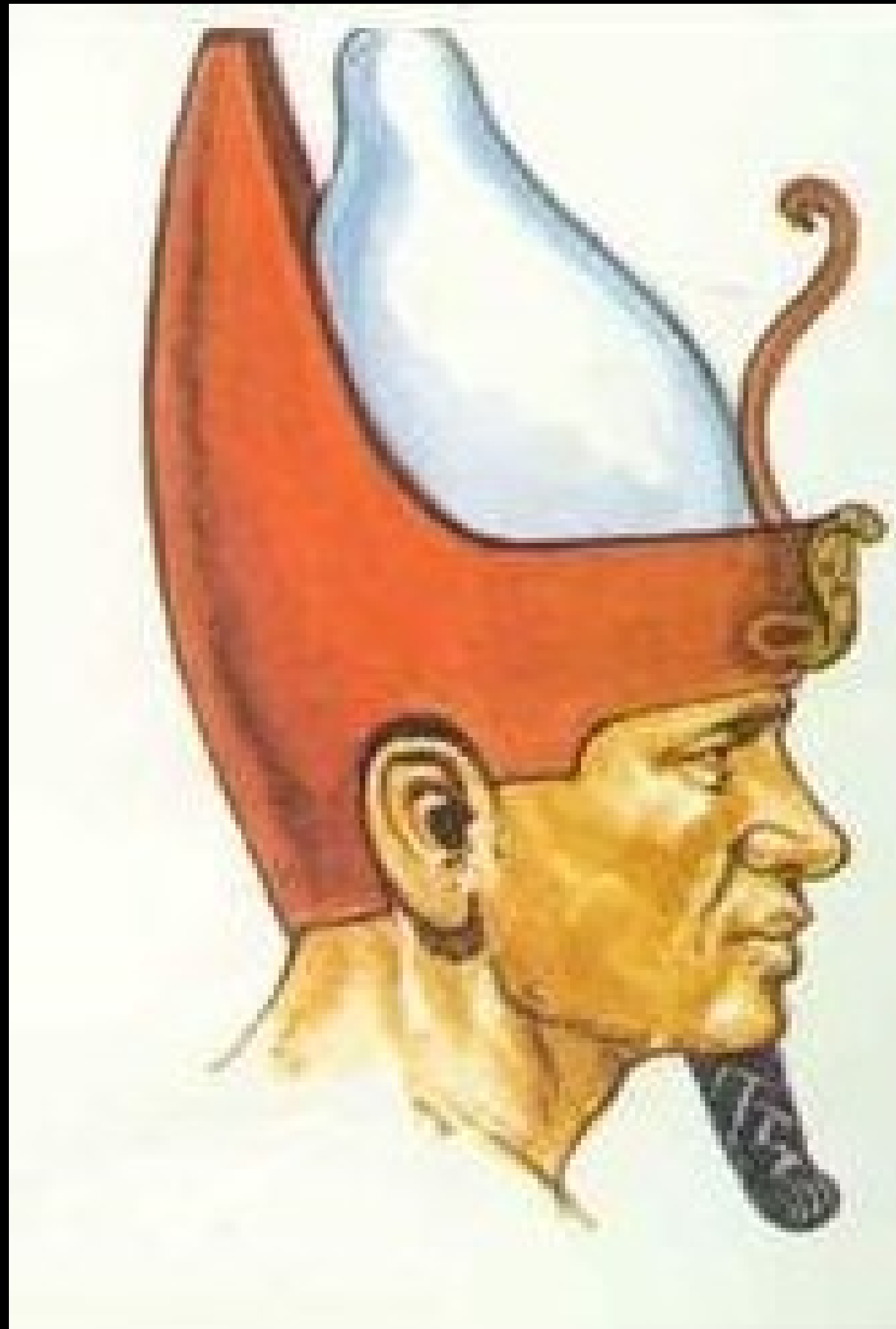
Similar color horses are present in these passages:
(Zechariah 1:8), (Zechariah 6:1-8) & (Revelation 6:1-8)

“The Concluding Ceremony” .

- 1.) From Gifts, To Crowns
(Zechariah 6:9-11)
- 2.) The Prophecy of The Branch
(Zechariah 6:12-13)
- 3.) A Memorial and a Sign
(Zechariah 6:14-15)

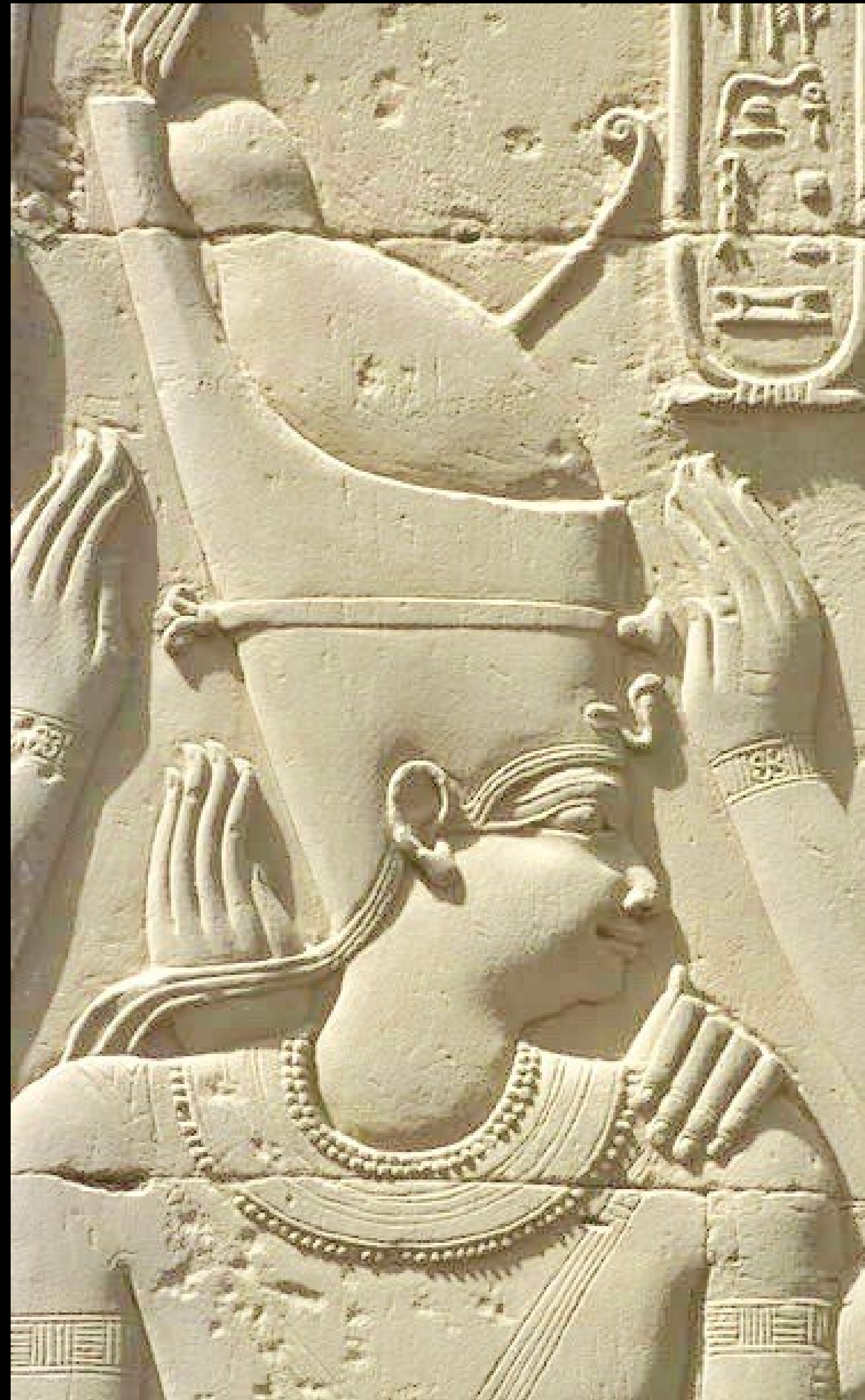
v. 14 “the crowns shall be ... for a memorial in the temple”





Pschent Crown:

“Pharaoh of the two lands”



“A Sincere Walk With God”

- 1.) The Inquiry
(Zechariah 7:1-3)
- 2.) The Confrontation
(Zechariah 7:4-7)
- 3.) The Challenge
(Zechariah 7:8-10)
- 4.) The Warning
(Zechariah 7:11-14)

“A Sincere Walk With God”

“Execute true judgment” — to “brother” 7:9; to “neighbor” 8:16

None to *“imagine evil”* — to “brother” 7:10; to “neighbor” 8:17

No *oppression*, 7:10 — Hb. To defraud, and/or deceive

and No *false oath*, 8:17 — Hb. (lit.) To “swear” a “lie”

“God’s Restoration & Prosperity”

- 1.) The Restoration of God’s People
(Zechariah 8:1-8)
- 2.) The Prosperity of God’s People
(Zechariah 8:9-15)
- 3.) The Peace & Joy of God’s People
(Zechariah 8:16-19)
- 4.) The Future of God’s People
(Zechariah 8:20-23)