

## **“Christ Declared Unto You”**

- 1.) The Worship Practice of the Agnostic, (Acts 17:22-23a)
- 2.) A Declaration of the Godhead, (Acts 17:23a-25a)
- 3.) The Unity of all Mankind, (Acts 17:25b-28a)
- 4.) Man, the Image of God, (Acts 17:28b-29)
- 5.) God, the Judge of Man, (Acts 17:30-31)

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## **History of the Roman Empire; Historians Who Lived at That Time:**

- a.) Tacitus: *Annals of Imperial Rome*, Book 15, Chapter 44
- b.) Pliny the Younger, *Epistulae*, X, 96
- c.) *Babylonian Talmud*, Baraitha Bab., Sanhedrin 43a
- d.) Flavius Josephus: *Antiquities of the Jews*, Book 20, Chapter 9, 1
- e.) Flavius Josephus: *Antiquities—Testimonium Flavianum*, Book 18, Ch.
- f.) Arabic Version: *Antiquities—Testimonium Flavianum*, Ibid.
- g.) Gaius Suetonius Tranquillus: *Lives of the Twelve Caesars*, Claudius 25
- h.) *Ante-Nicene Fathers*: "Vol. VIII, Memoirs of Edessa," Mara bar Serapion

**Their writings share neutral observations about JESUS, including:**

- 1.) He was supernaturally born.
- 2.) Came from God.
- 3.) Lived most of his life as a Jewish peasant.
- 4.) Preached and taught about the Kingdom of God, and his teachings lived on in the lives of his followers.
- 5.) Predicted His own death and resurrection.
- 6.) Worked miracles.
- 7.) Was crucified by the Romans with the help of the local religious leadership.
- 8.) Rose again after three days.
- 9.) Left His tomb empty.
- 10.) Appeared to His disciples and told them to go into all the world preaching the Gospel of the Kingdom.

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