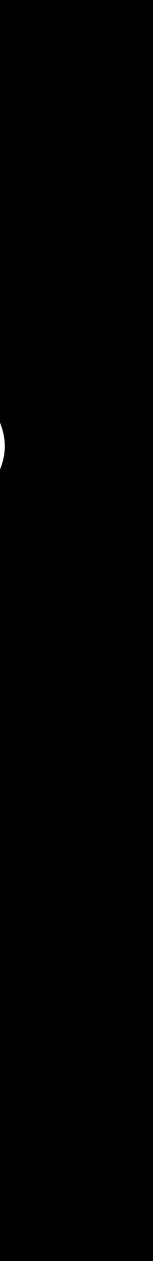
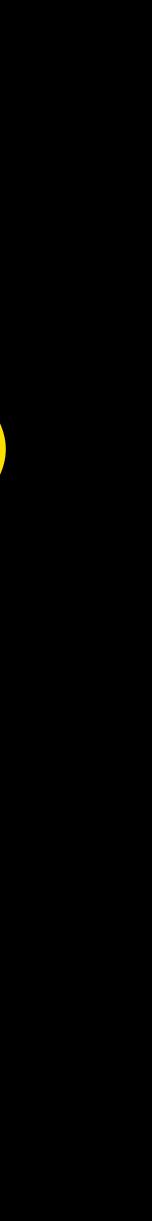
- 1.) The Worship Practice of the Agnostic, (Acts 17:22-23a) 2.) A Declaration of the Godhead, (Acts 17:23a-25a) 3.) The Unity of all Mankind, (Acts 17:25b-28a)
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<u>History of the Roman Empire; Historians Who Lived at That Time:</u>

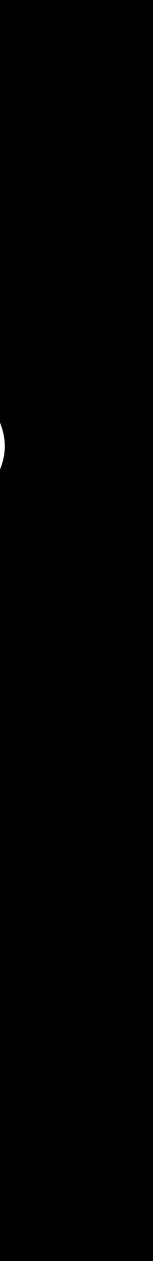
- Tacitus: Annals of Imperial Rome, Book 15, Chapter 44 a.)
- Pliny the Younger, *Epistulae*, X, 96 **b.**)
- Babylonian Talmud, Baraitha Bab., Sanhedrin 43a **C.**)
- Flavius Josephus: Antiquities of the Jews, Book 20, Chapter 9, 1 d.)
- Flavius Josephus: Antiquities—Testimonium Flavianum, Book 18, Ch. **e**.)
- Arabic Version: Antiquities—Testimonium Flavianum, Ibid. **f**.)
- Gaius Suetonius Tranquillus: Lives of the Twelve Caesars, Claudius 25 g.)
- Ante-Nicene Fathers: "Vol. VIII, Memoirs of Edessa," Mara bar Serapion h.)



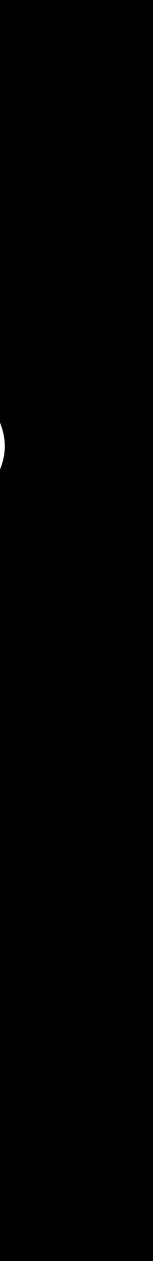
<u>Their writings share neutral observations about JESUS, including:</u>

- He was supernaturally born. 1.)
- Came from God. 2.)
- Lived most of his life as a Jewish peasant. 3.)
- Preached and taught about the Kingdom of God, 4.) and his teachings lived on in the lives of his followers.
- Predicted His own death and resurrection. 5.)
- Worked miracles. 6.)
- Was crucified by the Romans with the help of 7.) the local religious leadership.
- Rose again after three days. 8.)
- Left His tomb empty. 9.)
- 10.) Appeared to His disciples and told them to go into all the world preaching the Gospel of the Kingdom.

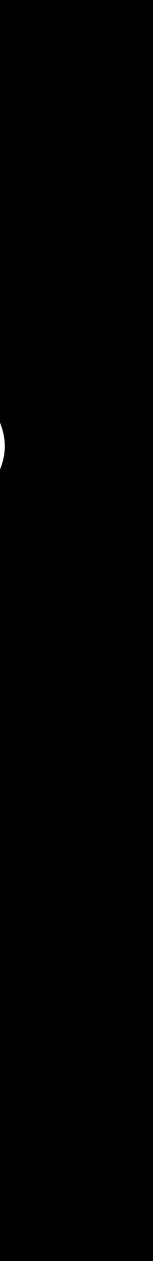
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