Semantic Range

Play:

perform (on)
participate (in)
engage, dance
amuse, romp, fun
compete

Awesome:

awe-inspiring remarkable terrifying

Context
Determines
Meaning!

Semantic Range

<u>Evil:</u>

- 1.) Deed (or influence): Wickedness, Moral Failure
- 2.) Event: Calamity, Destruction, Disaster, Unpleasantness
- 3.) Result: Judgement, Recompense, Consequence

Context Determines Meaning! And...

"If Context is King, then Semantic Range is Parliament."

Word Meanings Considered In Context

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"I form the light,
and create darkness:

I make peace,
and create evil:

I the LORD do all these things."
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(Isaiah 45:7 KJV)

Not moral evil. These are "unpleasant" events or consequences.

Larger Context Contributes To Meaning

- A) "I am the LORD, and there is none else,
- B) there is no God beside me:
- C) I girded thee, though thou hast not known me:
- C') That they may know
- B') from the rising of the sun, and from the west, that there is none beside me.
- A') I am the LORD, and there is none else."

(Isaiah 45.5–7) ... Chiastic Structure

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(Isaiah 45.5–7) ... Chiastic Structure

Larger Context Contributes To Meaning

"Woe unto him that striveth with his Maker!

Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?"

(Isaiah 45:9-10)

Word Meanings Considered In Context

"I form the light,

and create darkness:

I make peace,

and create evil:

I the LORD do all these things."

(Isaiah 45:7)

God takes responsibility of the existence/genesis of all things.

Word Meanings Considered In Context

"I form the light,

and create darkness:

I make peace,

and create evil:

I the LORD do all these things."

(Isaiah 45:7)

The tangible generation, of intangible things.

1.) God is Good, <u>1-John 1.5</u>

2.) There is an enemy in this world—pushing all away from God, *Eph. 2.2*

3.) We all, also, are sinners—we are in need of a savior, *Rom. 3.23*

4.) God is present, even in the midst of our troubles, 2-Cor. 4.8

5.) God promises Judgment for those who perpetrate evil: (Glory to God; Vindication of God), *Is. 3.11*

6.) God promises Salvation, Growth and Glory for those who trust in him: (Glory to Man; Vengeance from God), <u>2-Cor. 4.15-17</u>