

# “Standing Before The Judge”

- 1.) The Grim Reality Of Sin  
*(John 8:1-9a)*
- 2.) The Delight Of Grace  
*(John 8:9a-11)*

## Temple Announcement Chiasm—John 7:24-52

- A (John 7:24)** Jesus makes statement regarding righteous judgement.
- B (John 7:25-29)** Observation on the bold speech of Jesus; question whether the *aḗrconteß* (rulers) believe he is “truly the Christ.”
- C (John 7:30)** Narrative observes that “no one laid hands on him.”
- D (John 7:31-36)** Belief in Christ persists amid confusion and division.
- E (John 7:37-39)** Christ’s pronouncement in temple during feast of Tabernacles (He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.”).
- D’ (John 7:40-43)** Belief in Christ persists amid confusion and division.
- C’ (John 7:44)** Narrative observes that “no one laid hands on him.”
- B’ (John 7:45-49)** Observation on the bold speech of Jesus; question whether the *aÓrco/ntwn* (rulers) “believed in him.”
- A’ (John 7:50-52)** Nicodemus makes statement regarding righteous judgement.

### Inclusio A— John 7:14-23

**A (John 7:14-15)** Jesus locates inside the **temple** teaching. Questioned regarding his **grammata** (learning, knowledge of the Scriptures).

**B (John 7:16)** Jesus initiates speech to the Jews.

**C (John 7:17-18)** Jesus challenges the Jews' hypocrisy in relation to the **law of Moses** ("Moses gave you the law and none of you keep the law").

**D (John 7:19-20)** Jews deny **abuse of the law** to condemn Christ to death.

**E (John 7:21-23)** Jesus asks **question** regarding his own right application of the law – the proof of Jesus' right application of the law: ***a man is made whole***.

### Inclusio B— John 8:1-11

**A' (John 8:1-3)** Jesus locates inside the **temple** teaching. Challenged by the **grammatei** (scribes)

concerning his knowledge of the Scriptures.

**B' (John 8:4)** Jews initiate speech to Jesus.

**C' (John 8:5-6)** Jews challenge Jesus' authority in relation to the **law of Moses** ("Moses commanded us ... what do you say?").

**D' (John 8:7-9)** Jesus reveals the **abuse of the law** in condemning the woman to death.

**E' (John 8:10-11)** Jesus asks **question** regarding the Jews' wrong application of the law – the proof of Jesus' right application of the law: ***a woman is made whole***.